

This is an interview with Christina Kokotis on Tuesday 9th April 2013 at her home in Kurralta Park.

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As indicated in the Oral History Handbook:

Punctuation: Square bracket [] indicate material in the transcript that does not occur on the original tape recording. Sentences that were left unfinished in the normal manner of conversation are shown ending in three dashes, - - -

Welcome Christina and thank you very much for agreeing to take part in this project.

You are welcomed.

Could you tell me for the record your full name please.

Christina Kokotis that is my married name.

Where were you born Christina?

In Rizokarpaso, south [north] of Cyprus.

And when were you born?

1925 15th January.

Lovely, and your parents, are they from the same village?

The same village. Mum was the only girl.

The only girl? Special. What did your parents do for a living in Cyprus?

Just working on the land, growing their own food for the family and that was about all. There wasn't any other jobs to do. I had an uncle and he used to go and burn coal, (κάρβουνο) on our hills in our town and sell them.

They made a little money out of that and also did they grow anything else that they could sell?

Not really, they had their own chickens for their own use, a goat, a pig, they grew their own pig to kill and make sausages, pork sausages, to survive.

So it was a hard life for them.

I am sure it was.

And how many children did they have?

Four girls.

Lovely four girls, and that would have been difficult for them in the initial stages.

Absolutely.

And your father did he think of leaving Cyprus and going to a better land as it were?

Yes he did, he just packed up and left my mother with the four, and her mother. Her mother was living with her to look after the family and he came to Australia.

So what year did your dad come to Australia?

I should say, mum was pregnant on me, when he left. She had to write to him that she is pregnant when he left so there wouldn't be any complications. So when he arrived here, straight away she put it into his head that she was pregnant with me. So it would be 1924.

Did your dad come to South Australia?

I believe so, straight to South Australia and someone must have recommended smelters BHP. All the foreigners [went] because [of] the lead, that's what killed him.

So that was in Port Pirie?

Yes

So he went straight to Port Pirie and worked in the BHP smelters.

Yes, and he worked there for many years till we came. After 12 years we came to Australia, he still worked there.

So for 12 years he was here on his own?

Yes

Goodness me. Did he write back to the family?

Oh yes, yes, and he was sending money all the time. You know whatever he got he sent it to us, and mum used to buy a bit more land to survive and rent it out, lease it out, the land.

She was a business woman?

Oh yes.

Did your dad come here with the intention of staying here for a little while, making a bit of money and perhaps coming back, or did he come here to live permanently?

That I wouldn't know but, dad wanted to bring mum here when he came here, after a little while, how long I don't know, he sent her the papers, whatever, [but] her mother wouldn't let her. "Where are you going to go without a language, a strange place, you don't know if you are going to find him, you don't know if he's got another woman there". Her mother was really tough and didn't let her come. Ok. So she didn't. By the time I was - 11-12, we started growing up, we had bad neighbours scaring us, after us, we grew up, four girls. We had a bad time, and mum was scared, so she said "You're not stopping me this time, I've got the papers, I am going to Varossi", which is Famagusta - that's where the λιμάνι is, the port is - she had a cousin there, educated and he helped her to get the papers ready to go on such a boat to come to Australia. So she packed a little bag with one dress or two, or whatever, a couple of underwear, this and that and off she went.

All by herself.

All by herself.

Did she know where she was going?

She only had it in the ----

In the letter that your dad had sent her ---

Yes well she had the paper from dad but she had the old ones so, I think she came to Perth, she landed in Perth and then she rang him from there, somehow or other. She came and left us with my grandma, she said "I'm going, you are not stopping me now mum, I'm going doesn't matter what".

This was after eleven years of being apart?

Yes and mum came and she got dad. He picked her up or whatever and she found him μπλεγμένος, involved with another woman.

Oh so when your mum came dad had another lady living in the house?

Yeh, but she was a woman that she would go with all the men, που πάνε με τους άνδρες [they go with the men].

Oh she was a loose woman.

Yes, but she loved my dad more than anybody else because he was nice looking.

So she lived with your dad, this other woman?

Yeh, but not when mum came, but he used to take her, he said, "she is going to teach you to talk English".

That was his excuse.

One time, two times she woke up. She [mum] didn't like that so she said oh yes, she said "If she comes again, I'm going to stab her".

And she probably would have.

Oh she would have. So anyway she got rid of her. Even when we came after a year we chased them, me and my other sister and we can see that he was going to her place in the next street. But gradually she got the message I think and she didn't want him probably anymore or he would feel embarrassed with us and my brother in law, my sister married, Eleni, Mary's mother. We married her up there [in Cyprus], my mother got a chap just to put a man in the home.

The oldest sister was married in Cyprus before your mother left.

Yes

So she came here by herself, knowing that the rest of you the other three children were looked after by the grandmother as well as a married daughter.

And the man. Although they lived separately, people knew that we had a man coming in and out.

So you were safe.

Yep.

So your mum comes over here and after how long here did she bring the rest of the family across?

One year.

So did they pay for the fares for all of you.

She went and borrowed the money, she got to know some Καστελοριζιά [Castellorizian] and made friends with her and she asked her if she knows anybody that could lend her the money to bring my family. She said "yes I know a tailor, he is in the city," in Port Pirie that is, "we will go and see him". And they went and seen him and he said "yes, I give you the money".

Isn't that wonderful?

Yeh, and then he gave her the money and then mum started work.

What work did she do in Port Pirie?

Oh, you name it she done it.

Really?

Like Amscol here, if you know what that is γάλατα [milk], the milks and creams, they had Amscol, like they used to call it.

So she worked in the Amscol factory.

Yes with big boots up to here, [showing knee high] μες στα νερά [in the water], in the water, dampness, milk, butters, Farmers Union goods. And then she started making quilts and then she went and leased a farm, tomatoes farm, with somebody else, a partner. She had another three girls and the second sister went and helped her a little bit but she was coming home at night.

When you girls came over, you were able to help mum with all her jobs that she was doing.

Not really. We were staying at home, just the older one after Mary's mother, the second one, she used to go and help at the tomato farm, and peas. They were growing peas with this other partner.

Market gardeners.

Yeh.

And you were what 11 - 12 years old when you came here.

Twelve year old nearly thirteen.

Did you go to school?

Six months but I could not speak a word of English so I wasn't interested to go further. It just got on my nerves, I mean, it was so hard for me and I was too old so I left.

Back in Cyprus before you came here, did you go to school?

Yes

And you didn't learn English there?

No, my oldest sister went and learnt a little bit English, Mary's mother, she went to high school, I only went to grade 5 in Greek school.

And then when you came here you went for six months and it just got too hard and you didn't go. Did you girls go to Greek school here, or was there Greek school back in those days.

No no, the other girls were almost finished the Greek school there [in Cyprus] so I was the only one going to school then.

So what did you do for a living the rest of the --- Mum had the farm, what were your duties up in Port Pirie?

My sister, the third one, she went to learn dressmaking, I wanted to learn hairdresser and the dressmaking but unfortunately my husband chased me up and then that was all cut off.

So you got married very young?

Yes

How old were you?

I was 14 when he started chasing me up and he would meet me all the time, mum didn't know nothing, dad didn't know nothing. I didn't know nothing about love or anything like that, so we were seeing one another for a long time, four years I think, I was 13, 17. Twenty one I had the three boys.

Oh my goodness. So at 17 you finally married. What work did your husband do?

He was just a labourer.

In the smelters?

No, no, his father had a farm and then he used to go and help mum a little bit. This is where I met him and I used to go down to the farm and he was picking peas for mum, [she was] paying him to pick peas. This is where we met and then he started chasing and he wouldn't take no for yes or yes for no, or whatever, and he put his foot down, but mum didn't want him you see.

Oh mum didn't want him.

Oh no no

Why?

Somehow he was [from a] rough family, his father had a bad name of Just she didn't want to, he was from a poor family, mum thought her girls were the best in the world. She wanted the best for us.

Fair enough.

But anyway, she didn't want him. And he said to her "I will put a bomb if you don't allow that" and my father, he was a quiet man, he was a very kind man and he didn't want trouble, so he talked mum into it, but mum wouldn't have it. She wouldn't have it but it just went on and dad said ok.

That was it, it was the end, you married.

That was it.

How long did your family stay in Port Pirie?

We came 1938 say, '37 '38, we stayed, who, my mum?

The whole family, you all stayed together in Port Pirie?

Well, Mary's mother Mrs Hondrou that is, they couldn't get work there and he came to Adelaide.

So your eldest sister and her husband, whom she married in Cyprus couldn't get a job and they came to Adelaide.

He worked up [in] the farms for a while but it wasn't much at all, just tomatoes, Port Pirie farms and they don't grow much. Anyway they came to Adelaide. Then someone did a proxy for my second sister, here, somebody in Lurap which is up [near] Renmark. He had a grape farm so the proxy went ahead, because there weren't many boys. Fifteen years older, so my sister didn't want him, but she had to do what mum and dad says. Anyway she married him, she went away to Renmark, River Murray. He had a farm and a house there, and then they had a baby, that's Lula, the doctor's wife, if you know her. Gradually I married before my third sister and we came to Adelaide because he couldn't get a job up there, only the farms so wasn't much at all. So we came to Adelaide and then another proxy for my third sister and he was from Adelaide so she came to Adelaide as well. Then mum stayed there for a little while and then she persuaded dad to get out of there because he would die in there, because his lungs were full of lead. The doctors wouldn't say anything about that because they wasn't allowed to because they wanted to, what do you call it, where they got to pay them out if they say, compensation, yes, compensation, he couldn't breathe that's how he died. He died in his sleep and mum felt his legs to know that he was dead, in the same bed.

Ok so the girls are all married, and then mum and dad, or mum convinced dad that the best thing to do was leave the smelters and come to Adelaide.

Yes, and she started a business here.

What did she start?

Oh she had a deli, she had the *Gougie* fish shop, she bought that in the property. She had glasshouses at Findon.

We were talking about the war years here aren't we? Because if you came down in about 1939?

'43.

In Adelaide you came in '43, still it was pretty hard here in Australia as well wasn't it?

Very much so.

But she was strong enough and determined to have a good living and so she went into business.

And give something to the kids that she couldn't do it before, because the land [in Cyprus], stopped over there. You couldn't sell it straight away, dad went in 1960 or '64 and sold our land. What they had bought and what they had when they were single, and so my father sold the land and brought the money here.

So what sort of businesses was your mother involved in?

Delicatessen, fish and chip shops, clubs, the club καφεενείο [coffee house] and restaurant, she would entertain all the new ones coming in, bed, meals, club.

She was into everything, wasn't she?

Oh yes,

What about dad?

Dad he was just serving coffee, helping whichever way he could but he wasn't a business man. Mum was all the business.

When they had the καφεενείο [coffee house] you said they had beds.

It was a two storey place.

Oh right, so up stairs they had beds, for who, who lived there?

For the new incomers in Australia.

The new Australians that came out in the early fifties and you had the young men who came out and they lived up there.

Yes

And she looked after them.

Yes

And what about the young families that came out as new migrants.

Them too, she would take them and look for a job for them. Even though she couldn't speak English she helped a lot of people. Somehow or other, I don't know how she did it but she did it. She used to go to auctions, buying property, put her hand up, that is all she knew and the amount the chap would sing out.

Did she buy houses and offer accommodation to the new Australians as well?

Yes, she bought some in Sturt Street, she bought at Rose Street, she bought the Brown Street καφενείο, [coffee house] two storey place, and two shops on the side, and leased them out. She was a good saver and good worker.

And with the new migrants that came out you said she took them out for jobs, looking for jobs, did she do a little bit of translating for them as well, even though her English wasn't good.

It wasn't good but she did it. Yes she helped them to pester the government, to guide them and tell them what to do, where to get the job or whatever.

My family came out in the early '50s too and as a young girl, your mum's, yiayia [grandmother] Savena's name, everybody knew yiayia Savena.

They still do.

They still do, even today and how much she helped the new migrants that came out here. The mothers with young children used to go to her for any sort of help they needed.

Yes like this - chemist boy - he used to work for mum, Martha's husband, two brothers [the Angelos boys]. One of the boys he used to work in the καφενείο [coffee house] for mum and [she] gave him pocket money and all that sort of thing.

For how long did mum work in the καφενείο, [coffee house] in your different shops.

She worked until dad was sick.

And dad got sick from the smelters.

Yes. He couldn't get his breath and she just had to get out, and lease the property and then she gave to us, she passed it over to us.

And dad passed away---

Well after a year, he passed away in his sleep.

Do you remember what year dad passed away, roughly.

Not for dad, I don't think, I think he was about '68. When he took sick she had to get out, so she got out, the houses were all leased, he rented one, a little flat and stayed there. Dad was always sick, she was running out and then she bought another house to live in Sturt Street, she's still got it.

That is wonderful. So during this time other than the shops did mum do any other work at all?

No. What other work, she had to look after dad. She had the income.

She had the income, she was a very astute business woman. Well with you coming down to Adelaide what work did you and your husband do?

For the first year we stayed in Hindley Street in a very small --- because we didn't have very much money to buy a house. My husband went the Holdens and then at night he used to work in the nightclubs in Hindley Street, some Cyprus man, you know the gambling and making coffee at night. Didn't come home until two or three o'clock in the morning. We saved up slowly and we started a business, delicatessen, milk bars, grocery shops, we did like mum did and worked hard.

Well done, and where did you learn your English?

Actually through the --- I learnt it myself. When I talk to people and I don't understand I ask them, "what does it mean" then I put it there [pointing to her head], and then the next day the same. When you are in business you have to talk it every day and you've got to ask "what is that, I didn't understand", and I was young and I picked it up.

You didn't go to school at all?

No, only the six months but how can you learn with not a word [of English], you don't know nothing.

So there wasn't a school for adults to learn, didn't the government provide any ---

No just public school, in Port Pirie that is, when I first came, my father wanted me to go to school.

You speak English very well, and you learnt it through business and through having to learn it.

So many years in business you had to learn it and we really went for businesses as well, just like mum. We even went as far as Sydney and had a business there, build them up and sell them. A bed and breakfast place by the beach.

Goodness me, you have been everywhere. So what sort of shop did you have in Sydney.

The first one we bought and the property as well, a two storey place, Surrey Hills. It was a grocery shop and γάλατα [milk] the milks and this and that, mixed business. Then there was no yard for the kids to play, there were three of them very young so we sold that one and we bought a milk bar and that was a lot of work, in Erskineville. No yard there either and I never had anybody there to help me at all. My husband he loved his friends, he loved to have a drink with his relations. He had a lot of relations there but I didn't, nobody. Then we sold that, there was no yard again, we went and bought a Bed and Breakfast place in Coogee Bay Road, if you know where that is, one of the best districts in Sydney.

That would have been a lot of work for you the Bed and Breakfast.

Oh yes, I ran it myself. My husband he wasn't good at it. People sleep there and they would go to work. They want breakfast only, so I used to have to get up early in the morning. The three children go to school, a Catholic school, opposite the road. It was a two storey place as well, it was built on a hill, you can see the beach. I said to my husband "I can't put up with this life, I have to go back to Adelaide". He listened to me and we just sold it and we came to Adelaide.

You came back to Adelaide. How long were you in Sydney overall?

About four years, four to five years.

When you came back to Adelaide, what did you do?

We started a business again, my husband bought a grocery shop, and a few vegetables in it, milk bar in Wright Street.

And you held on to that for a number of years?

Yes we held onto that. The kids went to Sturt Street school.

And then the children were gradually getting older, were they able to help you in the shop at all, as well.

Very little, they were still young, but they still helped a little bit, not much and you know, having young babies and business, doesn't mix. You don't give them the right love they should have, I never used to have any time off or nothing.

And how long did you continue on this life of having various businesses?

Well, after Wright Street, we gave it up. We just bought a house, lived in there for a while, my husband went overseas, in Cyprus, he wanted to go and see his land, his town. I stayed with the children, because --- He wanted me to go but I would not go, because they were going to school, fifteen year old. He said "leave them with your mother". I said "they'd kill her by the time I came back". Three of them, they fight one another and so I said "you go by yourself and it will be alright". Now he came back and then - he was a club man too, you see. We wanted to get out from the city. We were in Grote Street by the big church there, the Catholic Church, in the dead end there and we kept that one, and we bought this one, we've been here about sixty years, maybe more.

Here in Kurralta Park. Much quieter than in the city isn't it.

And more fresher air, maybe.

When your children were growing up, did you send them to Greek school?

(Snigger) Yes we did, but one of the teachers smacked the little one and the boy got up, [stood] up for him, his brother, and then they didn't go back to school anymore. That was it.

How important was it for you that your children went to Greek school and learnt the language?

Very important, but unfortunately I couldn't do anything about it, because I was too tied up, my husband was the other way around. I was too tied up with the business and in those days it was your living, you couldn't do anything else, you had to earn your living. We had the three boys and expenses and all that sort of thing.

Very difficult life. Do they speak any Greek at all, your children.

Oh yes, the three of them talk Greek, because those days my English wasn't that ahead [ggod], ahead enough but we'd rather speak the Greek language so they can learn. It doesn't matter how many languages you know, it's all good for anybody so yes the three of them can speak Greek.

Going back now, as an eleven year old, you hadn't seen your father at all ---

That was my wish to meet my father, we were going with my last sister, we were very good sisters together, the two last ones, me and her and she ---

You were very close with your younger sister, the one just older than you, and dad had been away the whole time, you never knew your father.

Yes me and her in the night we would sit up in bed and we would pray, that's all we wanted, just to meet our father. That was our wish.

Because she'd be very young and wouldn't remember him either.

No she was only about a couple of years [old when he left].

So you were looking forward to coming to Australia when mum sent for you.

Absolutely.

Do you remember how you felt about leaving Cyprus though?

No, we were happy to leave and come to our father. Because as I said no man in the house and the neighbours were very bad. They would talk about your mother, "she talks to a man", if they see you talk to a man they think you sleep with him, all that sort of thing. It wasn't any good for us girls.

That is the problem. When you came to Australia what did you think of Australia, not your dad, when you first arrived and saw this foreign country of Australia. Do you remember, what did you think?

We thought it was alright, but it wasn't that fantastic. Because we live in the house, nothing different than our city, the school there.

So it wasn't any better.

Not really, except our happiness was because we came to our father and my mother came to her husband.

Because the family is all together you were happy but as far as Australia is concerned -

No we didn't know much of it, of course we came for a better life with our father and mother.

Now, the life that you had in Cyprus, I know you were only very young, compared to the life you had here when you came here as a family again, how did it compare? Did you go out, entertainment here, were you freer once you were here in Australia compared to what you were in Cyprus?

Well we didn't know anything else, did we. We didn't know anybody, we had a couple of neighbours that were good, Καστελοριζοί, from Castelorizo. They were very friendly, the lady got mum the money from this man too, she was very friendly. We found this life more easier.

What about in the Greek community, back in the early days, what did you do as a Greek community here. Can you tell us a little about the actual Greek community in Adelaide because these were early years, there weren't very many Greeks were there, when you came out.

Not really, you can count them, in Port Pirie anyway, and here, when we came to Adelaide.

So did you gel together with all of them and did you go out, did you have entertainment.

Not really, I mean in those days you didn't entertain that much because you couldn't afford it first of all, new to Australia. Our father used to bring the pay and he'd pass it over to mum straight away. The envelope was given to mum, he would keep his pocket money, he was very good that way.

That is wonderful, isn't it. Have you been back to Cyprus?

Yes twice.

The first time you went back, how did you feel when you went back to your village?

I felt like I was, they were all my brothers, my sisters, as soon as I got into Athens, I thought that everybody is "είναι δικοί μου". [They are all relatives of mine].

So did you feel you went back home?

Yes, yes, I wanted to go to see my school, and our town. I wanted to go and see our house, our house where we were living in, I saw all my relations in the town. I was young when I left but I remembered everyone of them, and that made me happy.

Who lived in your house when you left?

My grandma. She had two houses actually. My mother had two houses and one of them I think she was leasing it out or something and the other one grandma used to live in there, but she got very old. She was sorry she didn't bring mum [to Australia], but she couldn't do everything.

It's difficult isn't it?

Yes. She couldn't do everything. And my sister Eleni, she loved my grandma and she always regretted, "why didn't mum bring grandma here?"

How long did you stay the first time in Cyprus.

Six months [the first time]. Yes because we went all over the second time.

You went for a big holiday.

Oh yes. We went to America, all Europe, we did all Europe, all Greece, the islands, Cyprus the first time and the second time and England. See we had relations everywhere we went and that made me happy. As young as I was, I loved to see my relations.

When you left Cyprus, the second time, when you went for a holiday, and you left, even though you went for a holiday, after six months you wanted to come back to Australia. Was that coming back home here again.

Yes. Because my boys were married then, and I wanted to come back. Both times I really didn't want to go but I went and saw all my relatives, America, Greece, Cyprus, England. My husband had a lot of relations there, we never paid one cent for expenses, because we had so many relations to welcome us.

So you had a wonderful time both times.

Yes, but I was so happy, I met them all. It was like I saw my sisters, my relations. You still feel you belong there, but you can never live there because you've got your roots back here.

So your heart is in Cyprus?

When?

Now. Still or not?

Not really. I live in Australia now and I like Australia, because my family is all here.
No I could never live there.

No you couldn't live there. So you feel that Australia is your country, your home, you've been here for so long.

For sure.

You're used to it, your family, everybody is here, so this is home.

That is right.

That is wonderful isn't it.

You can never go back there. And I think you will find that in a lot of people coming here. They don't want to go back. Maybe one or two in a hundred they will go back and stay for good but then some of them come back again.

Did mum ever go back?

No. She didn't, and I am sorry mum didn't. She didn't want to, somehow or other, I don't know why, I don't know why.

She didn't want to go back just to see her mother?

No she was too busy working. Too busy working. Make something, to give, to leave something---

She wanted to look after her children.

Yes

And can we say she wanted them to have a better life than what she did in Cyprus? Give them the opportunities.

Yes yes. That is exactly right. She was always giving, giving to her children.

And when did your husband pass away?

'94.

In 1994.

Another couple of months he would have been 74 years old. He had the sugar, nerves, the heart, had a heart by-pass three of them, three arteries, and then he got a cold and got pneumonia and that was it. But he wasn't looking himself, drink, smoke, sweets ότι εύρισκε, [whatever was available] "αφού θα πεθάνω", λέει [seeing I am going to die]. I may as well have what I want.

Yes be happy. With your grandchildren now, because you have a number of grandchildren, do they speak Greek.

No, (sigh) and I have got a Greek [daughter-in-law], she was only maybe about four, I don't know, when she came to Australia, my daughter-in-law, she came from the same village. In fact she is third, with my son George, δεν τους έμαθε ούτε μία λέξη [they did not teach them a single word]. My husband was very cross about that. I had better not say too much.

They don't teach them any Greek. It's very important isn't it for this generation, your generation, and a little bit later to maintain the language and our culture and our religion, but do you find that the younger ones, nowadays, it is not important? They don't need the Greek language.

Who?

The younger ones now, like your grandchildren.

Doesn't matter what you've got, you need it. Say for instance if they go to Athens or Cyprus, how are they going to talk to the relations.

Yes for family.

For family, it is hard. Most of them know English now but it might be a nice, old aunty, they would like to talk to her, talk to the boys or something like that.

To be able to communicate, you think they should have learnt a little bit of Greek.

Absolutely. I can understand - she is an Australian - the second [daughter-in-law] and they can't really ---

Doesn't matter because here in Australia we all speak English but I think deep down we'd like to keep a little bit of our roots.

Exactly. I don't know how my daughter-in-law didn't teach them. A few words to carry on in the tradition or whatever, I don't know.

Carry on our language. Ok well thank you very much for today Christina, it has been wonderful, is there anything else you want to add? Is there anything else you would like to say that we haven't covered.

I don't know. There is much more I suppose.

What more do you want to say?

We worked very hard to get on, even though we got things from mum, but you've got to be happy what, maybe what you saved, or what you worked for, what can I say.

Happiness and health are the most important things.

Are the most important, that is all that matters really. When you come to think of it, the life goes so quickly, what is the use of --- alright, you give something to your children, you leave something to your children, but sometimes it's not worth it, because the easy money goes easy. If they are not good enough for themselves, to make something, it does help a lot, it does help a lot, mum always used to help a lot but it makes you happy to leave something for your children. That is me anyway.

You feel happy if they are happy.

That is right, you like to give all you can, you like to give them, you don't know if it is going to make their life different, because everybody lives differently now, especially the young ones. Although our boys, they went through a bit of a hard life, with me in the shops, you know, not enough time for them and I do regret that, but what can you do.

Well the circumstances were such that you had no choice.

Exactly.

And I think they understand that.

Oh absolutely, absolutely, my boys do, they understand how hard it was. We tried, I tried, but the thing is, you like to give them as much as you can to make their life easier. Is that all you are going to put in?

No, whatever, if there is anything else, if there isn't anything else, we will just finish here and I would like to thank you very much again for giving us all that.

I thought you would come back for more.

Entirely up to you, if you have any more to say well we can continue. (Christina shook her head indicating no).